

TENTATIVE AGENDA
Board of Education
South Huntington Union Free School District

Conference Room B
Administration Building

June 1, 2016

Walt Whitman High School
Ambassadors' Presentation

(R) indicates Resolution is required.

A. Call to Order/Pledge of Allegiance

6:00 p.m. Executive Session, If Needed
7:30 p.m. Regular Business Meeting

B. Adoption of Agenda (R)

Items C through F will require **one** resolution for adoption.

C. Minutes

1. For approval: May 10, 2016
2. For consideration: May 17, 2016

F. Schedule of Bills (Warrants)

General (A)	Schedule 119	\$11,667.67
“ “	120	\$1,839,626.52
“ “	121	\$68,972.85
School Lunch	42	\$10,145.92
Special Aid (F)	49	\$31,397.21
“ “	50	\$548.35
Scholarship (TE)	3	\$1,244.00

K. New Business

1. Rescinding of Bid Award: Gra-Der Contracting (R)
2. Request to Remain in South Huntington Schools (R)
3. Board of Education Meeting Date Revision (R)
4. Contract Extension:
Schedule No. 17-68 Athletic/Field Trips (R)
5. Recommendations for placement of students by the Committee on Special Education dated March 22, 29, April 7, 13, 14, 15, 18, 20, May 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 17, 2016, and the Committee on Preschool Special Education dated March 17, April 7, 15, 21, May 2, 3, 9, 17, 19, 2016 (R)

L. Personnel (R)

Personnel items effective as listed on:

Schedule 6: Summer School Appointments (Instructional)

Schedule 9: Coaching/Extracurricular Appointments (Instructional)

Schedule 11: Terminations (Instructional)

Schedule 16: Terminations (Non-Instructional)

Schedule 19: Temporary/Seasonal Appointment (Non-Instructional)

Schedule 22: Substitute Employee appointments (Inst./Non-Inst.)

M. Information and Reports

1. Submission of Hall of Fame Inductees for Homecoming, September 24, 2016, from Mrs. Harris
2. SCOPE Save-the-Date; Annual Dinner Meeting, August 11, 2016
3. Flyer re SHTA Retirement Party, June 7th, 4 p.m. to 8 p.m., Crest Hollow Country Club
4. NSSBA Newly Elected School Board Members Dinner, June 2, 6:30 p.m., The Woodlands, Woodbury
5. SHTA Minutes of the Executive Board Meeting, May 23, 2016
6. Letter from Dr. Bennardo to Suffolk County Sportsmanship Award Recipients
7. Letter from Dr. Bennardo to Poetry for Hart Participants
8. Letter from Dr. Bennardo to Brookhaven STEM Prep Summer Institute Participants
9. Letter from Dr. Bennardo to Ellysandra Monegro re success in the National Italian Exam
10. The Long-Islander (2)
11. The Weekly Newsletter, May 25, 2016

Future Meetings

Wednesday June 15	6 p.m. 7:30 p.m.	Executive Session, If Needed Regular Business Meeting/Senior Awards Presentation Walt Whitman High School
Wednesday July 6	6 p.m. 7:30 p.m.	Executive Session, If Needed Organization/Summer Business Meeting Administration Building, Room #110
Wednesday August 17	6 p.m. 7:30 p.m.	Executive Session, If Needed Summer Business Meeting Administration Building, Room #110

Please Note: Executive Sessions are **not** open to the public. The public is invited to attend educational presentations and budget work sessions as observers and will be given an opportunity to speak at the conclusion of the session.

Comments by Board Members

Voice of the Residents

Adjournment